



**STEVEN G. HINKLE** Eastern Region  
*President*  
USA Roller Skating

**JOHN HEFFNER**  
*Vice President—Art*  
Artistic Clubs

**KRISTEN TAYLOR** SUBJECT: **FRANK McHENRY MEMORIAL SCHOLARSHIP**  
*Coaches President* **NEW JERSEY OPEN SCHOLARSHIP**

**JOHN PATTON**  
*Secretary*

**MARIE McGEE**  
*Treasurer*

The purpose of this letter is to inform all Eastern Region artistic roller skaters that two college scholarships are available. The Eastern Region Artistic Coaches Association has established a \$1000.00 scholarship in memory of Frank McHenry.

Additionally, the Holiday Skating Center, sponsor of the New Jersey Open Invitational, has established a \$500.00 scholarship for a qualified artistic skater who competes at the 2016 NJ Open.

The same application will serve for both scholarships. All qualified candidates will be considered for all awards. In order to better coordinate with the school year the scholarships will be awarded at the Eastern Regional Championships.

Questions regarding the application can be directed to Dottie Walsh. Completed applications can be mailed to Dottie Walsh, address on the application, or hand delivered to any committee member. The members are, Dottie Walsh - Chairperson, Allen Bell, Carey Elder, Linda Miner, Marsha Neary and Kristen Taylor.

Sincerely,

Allen Bell  
Committee Member



30 Wyndham Road, Voorhees, NJ 08043  
Web Site: [WWW.ERUSARS.ORG](http://WWW.ERUSARS.ORG)



# **2017 APPLICATION**

## **FRANK McHENRY MEMORIAL COLLEGE SCHOLARSHIP**

### **NEW JERSEY OPEN SCHOLARSHIP**

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1.0 APPLICANT INFORMATION:  
(please print)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone Number: (     ) \_\_\_\_\_ SSN \_\_\_\_\_

Email Address: \_\_\_\_\_

Club: \_\_\_\_\_ Competitive Division \_\_\_\_\_

Discipline: \_\_\_\_\_

2.0 Qualifications:

2.1 This scholarship is intended for use by male or female competitive artistic roller skaters.

2.2 The skater should be a member in good standing of a chartered USA Roller Skating club in the Eastern Region.

2.3 The skater must be registered to compete in the 2017 Eastern Regional Championships. This requirement may be waived at the committee's discretion.

2.4 The skater need not be competing in the subsequent skating season.

2.5 The skater has been accepted to a two or four year accredited college.

2.6 Financial need is part of the selection criteria, but is not necessarily a dominant factor.

2.7 To be eligible for the NJ Open Scholarship the skater must have competed in the 2017 New Jersey Open Invitational.

3.0 Selection Factors

Selection factors may be completed on this form or attached sheets as fits the needs of the applicant.

3.1 Skating History

Provide a brief synopsis of your recent skating being sure to mention years of skating, competition disciplines, clubs represented, achievements and how you have served the sport. Do you plan to continue to skate this season?

3.2 Academic Considerations:

What were your SAT scores? \_\_\_\_\_

# 2017 APPLICATION

## FRANK McHENRY MEMORIAL COLLEGE SCHOLARSHIP

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What school will you be attending?

Name: \_\_\_\_\_

Street: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

What is your major course of study or direction?

\_\_\_\_\_

#### 4.0 Financial Considerations:

4.1 Do you have any other scholarships and what is their value? \_\_\_\_\_

4.2 Do you plan to "work" while attending college? \_\_\_\_\_

4.3 Have you or your family taken college loans for your college education? \_\_\_\_\_

#### 5.0 Signature of Applicant

I hereby make application for the Eastern Region scholarships. To the best of my knowledge, all statements contained in this application are true and correct.

\_\_\_\_\_  
(Applicant)

\_\_\_\_\_  
(Date)

To assure that all qualified applicants are given consideration, the scholarship committee must have all applications by June 14, 2017. Applications should be mailed to:

Dottie Walsh,  
201 Parham Road  
Springfield, PA 19064

Telephone (610) 328-1314 or Email [Dwalsh999@comcast.net](mailto:Dwalsh999@comcast.net) CC [kristendtaylor@hotmail.com](mailto:kristendtaylor@hotmail.com)

Or hand delivered to any committee member.

Committee: Dottie Walsh, Chairmen, Allen Bell, Carey Elder, Linda Miner, Marsha Neary, and Kristen Taylor.